

Access Free Thomas Hobbes An English Philosopher In The Age Of Reason Philosophers Of The Enlightenment Pdf For Free

The Philosopher in the Community Sep 09 2021

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Philosophy of Science Oct 30 2020 A great mathematician and teacher bridges the gap between science and the humanities in this exposition of the philosophy of science. Philipp Frank, a distinguished physicist and philosopher in his own right, traces the history of science from Aristotle to Einstein to illustrate philosophy's ongoing role in the scientific process. Suitable for undergraduate students and other readers, this volume explains modern technology's role in the gradual erosion of the rapport between physical theories and philosophical systems, and offers suggestions for restoring the link between these related areas. Dr. Frank examines the ancient Greek concept of natural science to illustrate the development of modern science; then, using geometry as an example, he charts its progress from Euclidean principles through the interpretations of Descartes, Mill, Kant, and the rise of four-dimensional and non-Euclidean geometry. Additional topics include the laws of motion, before and after innovations of Galileo and Newton; perceptions of motion, light, and relativity through the ages; metaphysical interpretations of relativistic physics; the motion of atomic objects and the phenomena and formulations of atomic physics; and the principle of causality and the validation of theories.

Boris Hessen: Physics and Philosophy in the Soviet Union, 1927-1931 Jun 18 2022 This book presents key works of Boris Hessen, outstanding Soviet philosopher of science, available here in English for the first time. Quality translations are accompanied by an editors' introduction and annotations. Boris

Hessen is known in history of science circles for his "Social and Economic Roots of Newton's Principia" presented in London (1931), which inspired new approaches in the West. As a philosopher and a physicist, he was tasked with developing a Marxist approach to science in the 1920s. He studied the history of physics to clarify issues such as reductionism and causality as they applied to new developments. With the philosophers called the "Dialecticians", his debates with the opposing "Mechanists" on the issue of emergence are still worth studying and largely ignored in the many recent works on this subject. Taken as a whole, the book is a goldmine of insights into both the foundations of physics and Soviet history.

Women Philosophers in the Long Nineteenth Century Sep 21 2022 The long nineteenth-century--the period beginning with the French Revolution and ending with World War I--was a transformative period for women philosophers in German-speaking countries and contexts. The period spans romanticism and idealism, socialism, Nietzscheanism, and phenomenology, philosophical movements we most often associate with Hegel, Schopenhauer, Kierkegaard, Nietzsche, and Marx--but rarely with women. Yet women philosophers not only contributed to these movements, but also spearheaded debates about their social and political implications. While today their works are less well-known than those of their male contemporaries, many of these women philosophers were widely-read and influential in their own time. Their contributions shed important new light on nineteenth-century philosophy and philosophy more generally: revealing the extent to which various movements which we consider distinct were joined, and demonstrating the degree to which philosophy

can transform lives and be transformed by lived experiences and practices. In the nineteenth century, women philosophers explored a wide range of philosophical topics and styles. Working within and in dialogue with popular philosophical movements, women philosophers helped shape philosophy's agenda and provided unique approaches to existential, political, aesthetic, and epistemological questions. Though largely deprived formal education and academic positions, women thinkers developed a way of philosophizing that was accessible, intuitive, and activist in spirit. The present volume makes available to English-language readers in many cases for the first time the works of nine women philosophers, with the hope of stimulating further interest in and scholarship on their works. The volume includes a comprehensive introduction to women philosophers in the nineteenth century and introduces each philosopher and her position. The translations are furnished with explanatory footnotes. The volume is designed to be accessible to students as well as scholars.

The Philosophy of W.V. Quine Oct 18 2019 "A bibliography of the publications of W.V. Quine": p. [669]-686. Includes index.

The Philosophy Book Feb 26 2023 What existed before the Universe was created? Where does self-worth come from? Do the ends always justify the means? The Philosophy Book answers the most profound questions we all have. It is your visual guide to the fundamental nature of existence, society, and how we think. Discover what it means to be free, whether science can predict the future, or how language shapes our thoughts. Learn about the world's greatest philosophers, from Plato and Confucius to modern thinkers such as Chomsky and Derrida and follow charts and timelines that graphically show the progression of ideas and logic. Written in plain English, with concise explanations of branches of philosophy such as metaphysics and ethics, it untangles complicated theories and makes sense of abstract concepts. It is an ideal reference whether you're a student or a general reader, with simple explanations of big ideas, including the four noble truths, the soul, class struggle, moral purpose, and good and evil. If you're curious about the deeper questions in life, The Philosophy Book is both an invaluable

reference and illuminating read.

Philosophers on the University Mar 15 2022

This book shows the significance of the thinking of philosophers (and other key thinkers) in understanding the university and higher education. Through those explorations, it widens and substantially adds to the emerging philosophy of higher education. It builds on the historical literature on the idea of the university, and provides higher education scholars with highly accessible introductions to the thinking of key philosophers and thinkers, alerting them to a set of literature that otherwise might not be encountered. Until very recently, most of the debate on higher education - both in the public domain and in the scholarly literature - has been conducted with little regard to the philosophical literature. This is odd for two reasons. Firstly, much of the historical literature on the idea of the university - over the past two hundred years - has been written by philosophers and their thinking has largely gone unmined. Second, and perhaps even more importantly, many of the issues in the higher education debate are either philosophical in their nature, or require reflective thinking, and there lies to hand huge resources in the philosophical literature that can help in working through those issues. Issues such as what is to count as knowledge (in the university), wisdom, voice, democracy, culture, what it is to 'be' a student or academic, academic freedom, communication, work and disciplinarity cry out for the kind of insights that the philosophical literature - very broadly understood - can offer. This book attempts precisely to do this, to show how the work of key thinkers can help in deepening the higher education debate. Each chapter focuses on an individual thinker, giving both an insight into the thinker in question and accessibly drawing out something of their thinking and showing its significance in understanding the university and higher education. The editors provide a full-length introduction that marks out this large territory and prepares the ground for the reader. The book impressively builds a rich meshwork of careful and thorough thinking around the university and higher education by way of introducing 14 important philosophers on timely subjects such as culture and the university, higher education and democracy, and the role of

the university. The volume is a great contribution to the important task of deepening the debate about higher education and the university, through introducing important philosophers in ways that might help the university and higher education work through some of the issues and challenges that it is currently facing. As such, this book is essential reading for anyone wanting to wander and wonder deeper into the core purposes and possibilities of higher education in the good companionship of outstanding thinkers and distinguished academics on these matters. A playground for philosophical thought and adventure.

Rikke Toft Nørgård, Associate Professor, Aarhus University, Denmark

'This book is an excellent introduction to a wide range of famous thinkers and what they have to say about the university and higher education today. It goes beyond the contemporary preoccupation with metrics, based on managerialism, and takes a much needed philosophical look at what higher education should be, or should aspire to be.'

Assoc. Prof. Stephen Loftus, Foundational Medical Studies, Oakland University William Beaumont School of Medicine, USA

History of Western Philosophy Oct 10 2021 Now in a special gift edition, and featuring a brand new foreword by Anthony Gottlieb, this is a dazzlingly unique exploration of the works of significant philosophers throughout the ages and a definitive must-have title that deserves a revered place on every bookshelf.

A Companion to Philosophy in the Middle Ages

Feb 14 2022 This comprehensive reference volume features essays by some of the most distinguished scholars in the field. Provides a comprehensive "who's who" guide to medieval philosophers. Offers a refreshing mix of essays providing historical context followed by 140 alphabetically arranged entries on individual thinkers. Constitutes an extensively cross-referenced and indexed source. Written by a distinguished cast of philosophers. Spans the history of medieval philosophy from the fourth century AD to the fifteenth century.

Science and Philosophy Mar 03 2021

British Philosophy in the Seventeenth

Century Aug 20 2022 Sarah Hutton presents a rich historical study of one of the most fertile periods in modern philosophy. It was in the

seventeenth century that Britain's first philosophers of international stature and lasting influence emerged. Its most famous names, Hobbes and Locke, rank alongside the greatest names in the European philosophical canon. Bacon too belongs with this constellation of great thinkers, although his status as a philosopher tends to be obscured by his status as father of modern science. The seventeenth century is normally regarded as the dawn of modernity following the breakdown of the Aristotelian synthesis which had dominated intellectual life since the middle ages. In this period of transformational change, Bacon, Hobbes, Locke are acknowledged to have contributed significantly to the shape of European philosophy from their own time to the present day. But these figures did not work in isolation. Sarah Hutton places them in their intellectual context, including the social, political and religious conditions in which philosophy was practised. She treats seventeenth-century philosophy as an ongoing conversation: like all conversations, some voices will dominate, some will be more persuasive than others and there will be enormous variations in tone from the polite to polemical, matter-of-fact, intemperate. The conversation model allows voices to be heard which would otherwise be discounted. Hutton shows the importance of figures normally regarded as 'minor' players in philosophy (e.g. Herbert of Cherbury, Cudworth, More, Burthogge, Norris, Toland) as well as others who have been completely overlooked, notably female philosophers. Crucially, instead of emphasizing the break between seventeenth-century philosophy and its past, the conversation model makes it possible to trace continuities between the Renaissance and seventeenth century, across the seventeenth century and into the eighteenth century, while at the same time acknowledging the major changes which occurred.

Philosophy In The Flesh Jan 25 2023 What are human beings like? How is knowledge possible? What is truth? Where do moral values come from? Questions like these have stood at the center of Western philosophy for centuries. In addressing them, philosophers have made certain fundamental assumptions-that we can

know our own minds by introspection, that most of our thinking about the world is literal, and that reason is disembodied and universal—that are now called into question by well-established results of cognitive science. It has been shown empirically that: Most thought is unconscious. We have no direct conscious access to the mechanisms of thought and language. Our ideas go by too quickly and at too deep a level for us to observe them in any simple way. Abstract concepts are mostly metaphorical. Much of the subject matter of philosophy, such as the nature of time, morality, causation, the mind, and the self, relies heavily on basic metaphors derived from bodily experience. What is literal in our reasoning about such concepts is minimal and conceptually impoverished. All the richness comes from metaphor. For instance, we have two mutually incompatible metaphors for time, both of which represent it as movement through space: in one it is a flow past us and in the other a spatial dimension we move along. Mind is embodied. Thought requires a body—not in the trivial sense that you need a physical brain to think with, but in the profound sense that the very structure of our thoughts comes from the nature of the body. Nearly all of our unconscious metaphors are based on common bodily experiences. Most of the central themes of the Western philosophical tradition are called into question by these findings. The Cartesian person, with a mind wholly separate from the body, does not exist. The Kantian person, capable of moral action according to the dictates of a universal reason, does not exist. The phenomenological person, capable of knowing his or her mind entirely through introspection alone, does not exist. The utilitarian person, the Chomskian person, the poststructuralist person, the computational person, and the person defined by analytic philosophy all do not exist. Then what does? Lakoff and Johnson show that a philosophy responsible to the science of mind offers radically new and detailed understandings of what a person is. After first describing the philosophical stance that must follow from taking cognitive science seriously, they re-examine the basic concepts of the mind, time, causation, morality, and the self: then they rethink a host of philosophical traditions, from the classical Greeks through Kantian morality

through modern analytic philosophy. They reveal the metaphorical structure underlying each mode of thought and show how the metaphysics of each theory flows from its metaphors. Finally, they take on two major issues of twentieth-century philosophy: how we conceive rationality, and how we conceive language.

Genteel Tradition in American Philosophy and Character and Opinion in the United States Jan 21 2020 This book brings together two seminal works by George Santayana, one of the most significant philosophers of the twentieth century: *Character and Opinion in the United States*, which stands with Tocqueville's *Democracy in America* as one of the most insightful works of American cultural criticism ever written, and *The Genteel Tradition in American Philosophy*, a landmark text of both philosophical analysis and cultural criticism. An introduction by James Seaton situates Santayana in the intellectual and cultural context of his own time. Four additional essays include John Lachs on the ways Santayana's understanding of the soul of America help explain the relative peace among nationalities and ethnic groups in the United States; Wilfred M. McClay on Santayana's life of the mind as it relates to dominant trends in American culture; Roger Kimball on Santayana's most uncommon benefice, common sense; and James Seaton on Santayana's distinction between English liberty and fierce liberty. All the essays serve to highlight the relevance of Santayana's ideas to current issues in American culture, including education, immigration, and civil rights.

Frank Cioffi: The Philosopher in Shirt-Sleeves Feb 20 2020 A high school drop-out who served in the American army and then managed to slip into Oxford on the G.I. bill, Frank Cioffi gained a considerable public reputation in Freudian and Wittgensteinian circles. *Frank Cioffi: The Philosopher in Shirt-Sleeves* is an account of his conversation written in a Boswellian spirit, capturing the sharp intelligence, boisterous sense of humour and wealth of illustration Cioffi was able to bring to bear on life's biggest problems when he was, as it were, off-duty. Tackling subjects such as the unruly body, the challenge of art, dealing with failure, the lure of science, the meaning of life, our understanding of others, depression, the

case for suicide, and death, David Ellis describes how a philosopher who was profoundly influenced by Wittgenstein dealt with general issues and creates a vivid impression of an unusual and gifted individual. This portrait is followed by a post-script in which Nicholas Bunnin, who worked in the philosophy department at Essex when Cioffi was a professor there, situates him in a more strictly academic context and discusses his less well-known essays on literary criticism and the behavioural sciences, arguing for Cioffi's potential to inspire those seeking a role for analytic philosophy within the broader scope of humanistic philosophy. A mixture of personal portrait and academic introduction, Frank Cioffi: The Philosopher in Shirt-Sleeves provides an elegant and enjoyable tribute to Cioffi as both man and philosopher.

Experiencing Philosophy Apr 23 2020 This useful and richly informative book will inspire and motivate readers to appreciate the importance and relevance of philosophy in their everyday lives. A user-friendly format provides detailed content coverage and critical reasoning skills development. Its "applied focus" pays attention to the personal and practical relevance of philosophy by focusing on its experiential, therapeutic, and social applications-- complemented by a built-in study guide and substantial excerpts from classical original sourceworks. Six chapters cover: what philosophy is, philosophies of life, logic and philosophical method, epistemology and metaphysics, ethics, and political philosophy. For individuals new to, and interested in, the study of philosophy.

A History of English Philosophy Mar 23 2020 Excerpt from A History of English Philosophy The purpose of this book is to trace the history of philosophy in Great Britain from the time when it began to be written in the English language until the end of the Victorian era. There are two ways of writing the history of philosophy. One of them sets out from the standpoint of philosophy as conceived by the writer; the other from that of the philosophers themselves. On the former method the fundamental problems of philosophy will be presented at the outset, and each step taken towards their definition and solution will then be

noted; whatever is irrelevant to the main issue will be left out of sight, however important it may have been in the minds of some of the philosophers. On the latter method the subject will be approached as it appeared to each philosopher in turn, and the presentation of definite concepts and clear issues will emerge gradually as the story progresses. Each of these methods has its own advantages and its own dangers. The former concentrates upon the essential, but it is liable to miss historical proportion by stressing certain features and overlooking others. The latter keeps in close touch with the documents, but care is needed to prevent the meaning of the whole from being obscured by details. The accounts of English thought contained in the general histories of modern philosophy have, for the most part, followed the former method and the result has often been one-sided and misleading, so that even English readers have been led to misjudge the character of their national philosophy. The other method has been followed in the present treatise. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

A History of Philosophy in America Nov 11 2021 A sweeping history of philosophy in America explores the ideas and ideologues who have shaped American history and culture, from Jonathan Edwards and Benjamin Franklin through the Transcendentalists to the twentieth and twenty-first centuries.

Raymond Aron - Volume 1 Aug 28 2020 The only book on Raymond Aron in English, Robert Colquhoun's brilliant biography is an intellectual and literary tour de force. The first volume, The Philosopher in History, 1905-55, examines the development of his philosophical stance in the

turbulent years before the Second World War. It explores his opposition to Fascism and Communism and his achievement as a journalist and polemicist in the first decade of the Cold War.

The Philosopher Oct 22 2022 How the role of the philosopher has changed over time and across cultures—and what it reveals about philosophy today What would the global history of philosophy look like if it were told not as a story of ideas but as a series of job descriptions—ones that might have been used to fill the position of philosopher at different times and places over the past 2,500 years? *The Philosopher* does just that, providing a new way of looking at the history of philosophy by bringing to life six kinds of figures who have occupied the role of philosopher in a wide range of societies around the world over the millennia—the Natural Philosopher, the Sage, the Gadfly, the Ascetic, the Mandarin, and the Courtier. The result is at once an unconventional introduction to the global history of philosophy and an original exploration of what philosophy has been—and perhaps could be again. By uncovering forgotten or neglected philosophical job descriptions, the book reveals that philosophy is a universal activity, much broader—and more gender inclusive—than we normally think today. In doing so, *The Philosopher* challenges us to reconsider our idea of what philosophers can do and what counts as philosophy.

The Philosopher Queens Jul 07 2021 Where are the women philosophers? The answer is right here. The history of philosophy has not done women justice: you've probably heard the names Plato, Kant, Nietzsche and Locke - but what about Hypatia, Arendt, Oluwole and Young? *The Philosopher Queens* is a long-awaited book about the lives and works of women in philosophy by women in philosophy. This collection brings to centre stage twenty prominent women whose ideas have had a profound - but for the most part uncredited - impact on the world. You'll learn about Ban Zhao, the first woman historian in ancient Chinese history; Angela Davis, perhaps the most iconic symbol of the American Black Power Movement; Azizah Y. al-Hibri, known for examining the intersection of Islamic law and gender equality; and many more. For anyone who has wondered where the women

philosophers are, or anyone curious about the history of ideas - it's time to meet the philosopher queens.

The Philosopher in the City Dec 24 2022 After reestablishing the connection between morality and the law, the author develops a coherent position on many of the most controversial issues of urban life: the political uses of the streets; verbal assaults and the defamation of racial groups; the legitimate restriction of public speech; segregation, busing, and the use of racial quotas; education, housing, and the problem of the ghetto"; prostitution, gambling, and the "regulation of vices." Originally published in 1981. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Karl Popper Dec 20 2019 Karl R. Popper is widely regarded as one of the most influential 20th century philosophers. In this new biography, Weinert provides a comprehensive and accessible account of his life and work, also addressing Popper's role as a public intellectual. Drawing on a wide range of sources and interviews with former colleagues and collaborators, he recounts not only the wide interest from the scientific community, but also the inspiration that politicians took from Popper's work. The book surveys the vast and varied intellectual landscape of Popper's philosophical journey during his long career: from the natural and social sciences (physics, evolution, sociology) to political philosophy and the philosophy of mind. It pays significant attention to Popper's critical method - i.e., the notion that ideas and institutions should be exposed to rigorous tests - the approach that led him to a fervent defence of objectivity, rationality and realism, against all forms of irrationalism, as well as a passionate advocacy of freedom, social justice and liberal democracy,

against all forms of authoritarianism. The book brings Popper into focus as a modern Enlightenment philosopher.

The Revival of Antique Philosophy in the Renaissance Feb 02 2021 This book examines the revival of antique philosophy in the Renaissance as a literary preoccupation informed by wit. Humanists were more inspired by the fictionalized characters of certain wise fools, including Diogenes the Cynic, Socrates, Aesop, Democritus, and Heraclitus, than by codified systems of thought. Rich in detail, this study offers a systematic treatment of wide-ranging Renaissance imagery and metaphors and presents a detailed iconography of certain classical philosophers. Ultimately, the problems of Renaissance humanism are revealed to reflect the concerns of humanists in the twenty-first century.

Justine, Philosophy in the Bedroom, and Other Writings Jun 25 2020 First pub. in French in 1791-5. Includes biographical material and a selection of writings.

Women Philosophers Aug 08 2021 Women philosophers have not received their due in the discipline's reference works. Kersey's international biographical dictionary of women philosophers from ancient times up until the present redresses that situation. . . . This very capably fills a very evident gap in the philosophy reference corpus. Wilson Library Bulletin This work developed from Kersey's discovery that there existed no biographical dictionaries of women philosophers, and few references to women in textbooks on the history of philosophy. Intended to fill that void, this source book covers more than 170 women born before 1920 who wrote about or pondered questions of Western intellectual life. Using broad criteria, Kersey has included any woman who conducted serious work in the traditional fields of philosophy, including metaphysics, ethics, aesthetics, or logic. Although acknowledging that the field has been dominated by men, the author excluded feminist scholars on the grounds that they have been given serious attention elsewhere, and also omitted women theologians or devotional writers. The volume includes extensive bibliographies of both primary and secondary works about each philosopher. An in-depth introduction establishes the context for the

reference, and an appendix provides charts showing women philosophers by century, nationality, and discipline. An index of names completes the source book. This reference will be an important addition to university and public libraries, and a valuable reference for courses in philosophy and women's studies.

The Embodied Philosopher Nov 30 2020 The book is the first formulation of a meta-philosophical scheme rooted in the embodied cognition paradigm. The latter views subjects capable of cognition and experience as living, embodied creatures coupled with their environments. On the other hand, the emergence of experimental philosophy has given rise to a new context in which philosophers have begun to search for a more thorough definition of philosophical competence. The time is ripe for these two trends to join their efforts. Therefore, the book discusses what it means for a human being thought of as a living subject to pursue philosophy. In this context, in contrast to the existing literature, philosophical competence must not be conflated with competence in philosophy. The former is a skill or attitude. The book refers to this peculiar attitude as the recognition of one's epistemic position.

The Laughing Philosopher May 05 2021
Philosophy of Education May 25 2020 It Has Been Rightly Said That Only A True Philosopher May Give A Practical Shape To Education. Philosophy And Education Go Hand In Hand. Education Depends On Philosophy For Its Guidance While Philosophy Depends On Education For Its Own Formulation. Teaching Methods Are Very Much Concerned With The Philosophy Of Education The Teacher Holds. The Philosophical Systems Of Education Govern The Teacher S Attitude To The Method Of Teaching. With A View To Comprehend The Close Relationship Of Philosophy And Education And Their Great Significance In The Modern Times, The Present Book Philosophy Of Education Has Been Written. The Book Aims At Presenting The Western Isms Of Philosophy As Well As Indian Philosophy Of Education Beginning From The Vedas To The Contemporary Philosophies. It Elucidates The Philosophical Issues And Attempts To Draw The Philosophical Implications Of Every Isms . Invaluable Viewpoints On Education Of Eminent Educators

Like Rousseau, Russell, Swami Dayanand, Annie Besant, M.K. Gandhi, Rabindranath Tagore And Many Others, And The Influence Of Their Philosophies Have Been Studied In Depth. It Acquaints The Readers With The Varied Aims And Ideals Of Education, Methods And Principles Of Teaching, Role And Influence Of Teachers As Propounded By The Great Philosophers. Written In A Simple Language And Lucid Style, The Book Is Expected To Serve As An Ideal Textbook On The Subject. It Will Prove Indispensable For The Students And Teachers Of Education. Question Bank At The End Of The Book Is An Added Advantage Provided To The Students Which Would Prove Helpful In Preparation For Examination. Even The General Readers Will Find This Book Worth-Reading.

Scottish Philosophy in the Eighteenth

Century, Volume I Apr 04 2021 A History of Scottish Philosophy is a series of collaborative studies by expert authors, each volume being devoted to a specific period. Together they provide a comprehensive account of the Scottish philosophical tradition, from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment, through the Victorian age and beyond, when it continued to exercise powerful intellectual influence at home and abroad. The books aim to be historically informative, while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled, and in the solutions they proposed. This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment. In this volume a team of leading experts explore the ideas, intellectual context, and influence of Hutcheson, Hume, Smith, Reid, and many other thinkers, frame old issues in fresh ways, and introduce new topics and questions into debates about the philosophy of this remarkable period. The contributors explore the distinctively Scottish context of this philosophical flourishing, and juxtapose the work of canonical philosophers with contemporaries now very seldom read. The outcome is a broadening-out, and a filling-in of the detail, of the picture of the philosophical scene of Scotland in the eighteenth century. General Editor: Gordon Graham, Princeton Theological Seminary

Event Jul 27 2020 Probably the most famous living philosopher, Slavoj Žižek explores the meaning of events in this short and digestible book. An event can be an occurrence that shatters ordinary life, a radical political rupture, a transformation of reality, a religious belief, the rise of a new art form, or an intense experience such as falling in love. Taking us on a trip that stops at different definitions of event, Žižek addresses fundamental questions such as: are all things connected? How much are we agents of our own fates? Which conditions must be met for us to perceive something as really existing? In a world that's constantly changing, is anything new really happening? Drawing on references from Plato to arthouse cinema, the Big Bang to Buddhism, *Event* is a journey into philosophy at its most exciting and elementary.

Platonopolis Nov 18 2019 Conventional wisdom suggests that the Platonist philosophers of Late Antiquity, from Plotinus (third century) to the sixth-century schools in Athens and Alexandria, neglected the political dimension of their Platonic heritage in their concentration on an otherworldly life. Dominic O'Meara presents a revelatory reappraisal of these thinkers, arguing that their otherworldliness involved rather than excluded political ideas, and he proposes for the first time a reconstruction of their political philosophy, their conception of the function, structure, and contents of political science, and its relation to political virtue and to the divinization of soul and state. Among the topics discussed by O'Meara are: philosopher-kings and queens; political goals and levels of reform: law, constitutions, justice, and penology; the political function of religion; and the limits of political science and action. He also explores various reactions to these political ideas in the works of Christian and Islamic writers, in particular Eusebius, Augustine, Pseudo-Dionysius, and al-Farabi. Filling a major gap in our understanding, *Platonopolis* will be of substantial interest to scholars and students of ancient philosophy, classicists, and historians of political thought.

The Book of Dead Philosophers Jul 19 2022 Diogenes died by holding his breath. Plato allegedly died of a lice infestation. Diderot choked to death on an apricot. Nietzsche made a long, soft-brained and dribbling descent into oblivion after kissing a horse in Turin. From the

self-mocking haikus of Zen masters on their deathbeds to the last words (gasps) of modern-day sages, *The Book of Dead Philosophers* chronicles the deaths of almost 200 philosophers—tales of weirdness, madness, suicide, murder, pathos and bad luck. In this elegant and amusing book, Simon Critchley argues that the question of what constitutes a 'good death' has been the central preoccupation of philosophy since ancient times. As he brilliantly demonstrates, looking at what the great thinkers have said about death inspires a life-affirming enquiry into the meaning and possibility of human happiness. In learning how to die, we learn how to live.

The Story of Philosophy Jan 13 2022 Pulitzer Prize-winning author Will Durant chronicles the lives and ideas of several key philosophical thinkers throughout history in this informative yet eminently readable text. An essential read for anyone fascinated by the development of Western philosophy.

The Philosopher in the Market Place Jan 01 2021

Philosophy in the Garden Jun 06 2021 Why did Marcel Proust have bonsai beside his bed? What was Jane Austen doing, coveting an apricot? How was Friedrich Nietzsche inspired by his 'thought tree'? In *Philosophy in the Garden*, Damon Young explores one of literature's most intimate relationships: authors and their gardens. For some, the garden provided a retreat from workaday labour; for others, solitude's quiet counsel. For all, it played a philosophical role: giving their ideas a new life. *Philosophy in the Garden* reveals the profound thoughts discovered in parks, backyards, and pot-plants. It does not provide tips for mowing overgrown couch grass, or mulching a dry Japanese maple. It is a philosophical companion to the garden's labours and joys.

Elisabeth of Bohemia (1618-1680): A Philosopher in her Historical Context May 17 2022 This book showcases Elisabeth of Bohemia, Princess Palatine (1618-1680), one of the foremost female minds of the 17th century. Best known today for her important correspondence with the philosopher René Descartes, Elisabeth was famous in her own time for her learning, philosophical acumen, and mathematical brilliance. She was also well-

connected in the seventeenth-century intellectual circles. Elisabeth's status as a woman philosopher is emblematic of both the possibilities and limitations of women's participation in the republic of letters and of their subsequent fate in history. Few sources containing her own views survive, and until recently there has been no work on Elisabeth as a thinker in her own right. This volume brings together an international team of scholars to discuss her work from a cross-disciplinary perspective on the occasion of her fourth centenary. It is the first collection of essays to examine a range of her interests and to discuss them in relation to her historical context. The studies presented here discuss her educational background, her friendships and contacts, her interest in politics, religion, and astronomy, as well as her views on politics, her moral philosophy and her engagement with Cartesianism. The volume will appeal to historians of philosophy, historians of political thought, philosophers, feminists and seventeenth-century historians.

Philosophy for Girls Apr 16 2022 This revolutionary book empowers its readers by exploring enduring, challenging, and timely philosophical issues in new essays written by expert women philosophers. The book will inspire and entice these philosophers' younger counterparts, curious readers of all genders, and all who support equity in philosophy. If asked to envision a philosopher, people might imagine a bearded man, probably Greek, perhaps in a toga, pontificating about abstract ideas. Or they might think of that same man in the Enlightenment, gripping a quill pen and pouring universal truths onto a page. They may even call to mind a much more modern man, wearing a black sweater and smoking a cigarette in a Paris café, expressing existential angst in a new novel or essay. What people are unlikely to picture, though, is a woman. Women have historically been excluded from the discipline of philosophy and remain largely marginalized in contemporary textbooks and anthologies. The under-representation of women in secondary and post-secondary curricula makes it harder for young women to see themselves as future philosophers. In fact, it makes it harder for all people to engage the valuable contributions that women have made

and continue to make to intellectual thought. While some progress has been made in building a more inclusive world of philosophy, especially in the last fifty years, important work remains to be done. *Philosophy for Girls* helps correct the pervasive and problematic omission of women from philosophy. Divided into four sections that connect to major, primary fields in philosophy (metaphysics, epistemology, social and political philosophy, and ethics), this anthology is unique: chapters are all written by women, and each chapter opens with an anecdote about a girl or woman from mythology, history, art, literature, or science to introduce chapter topics. Further, nearly all primary and secondary sources used in the chapters are written by women philosophers. The book is written in a rigorous, academic spirit but in lively and engaging prose, making serious philosophical insights accessible to readers who are new to philosophy. This book appeals to a wide audience. Individual readers will find value in these pages--especially girls and women ages 16-24, as well as university and high school educators and students who want a change from standard anthologies that include few or no women. The book's contributors both represent and map the diverse landscape of philosophy, highlighting its engagement with themes of gender and equity. In doing so, they encourage philosophers current and future philosophers to explore new territory and further develop the topography of the field. *Philosophy for Girls* is a rigorous yet accessible entry-point to philosophical contemplation designed to inspire a new generation of philosophers.

[Philosopher in Plato's Statesman](#) Nov 23 2022 In the *Statesman*, Plato brings together--only to challenge and displace--his own crowning contributions to philosophical method, political theory, and drama. In his 1980 study, reprinted here, Mitchell Miller employs literary theory and conceptual analysis to expose the philosophical,

political, and pedagogical conflict that is the underlying context of the dialogue, revealing that its chaotic variety of movements is actually a carefully harmonized act of realizing the mean. The original study left one question outstanding: what specifically, in the metaphysical order of things, motivated the nameless Visitor from Elea to abandon bifurcation for his consummating non-bifurcatory division of fifteen kinds at the end of the dialogue? Miller addressed in a separate essay, first published in 1999 and reprinted here. In it, he opens the horizon of interpretation to include the new metaphysics of the Parmenides, the Philebus, and the "unwritten teachings." [Dictionary of Philosophy in the Words of Philosopher](#) Dec 12 2021

The Philosopher in the City Sep 28 2020 After reestablishing the connection between morality and the law, the author develops a coherent position on many of the most controversial issues of urban life: the political uses of the streets; verbal assaults and the defamation of racial groups; the legitimate restriction of public speech; segregation, busing, and the use of racial quotas; education, housing, and the problem of the ghetto"; prostitution, gambling, and the "regulation of vices." Originally published in 1981. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.